

The **Abbott Marshlands** are a critical natural and cultural resource located in central New Jersey along the Delaware River between Trenton and Bordentown. Its 3,000 acres of open space include the northernmost freshwater tidal marsh on the Delaware River and surrounding lowland and upland forests. The **Voices for the Marsh 11<sup>th</sup> Juried Photographic Exhibition** provides an opportunity for both local hobbyists and fine art photographers to <u>capture the cultural and ecological richness of the marshlands</u> and participate in the Friends' efforts to build awareness and support for the protection and stewardship of the marshlands.

**Friends for the Abbott Marshlands** (FFAM) is a nonprofit organization dedicated to preserving and promoting the Abbott Marshlands. For questions about the show, contact the *Voices for the Marsh* Committee at <a href="marshphotos@abbottmarshlands.org">marshphotos@abbottmarshlands.org</a>. Previous *Voices for the Marsh* images and show information can be found on our website <a href="marshphotos@abbottmarshlands.org">https://abbottmarshlands.org</a> under the Photo Show tab.







#### **VENUE**

The galleries at Tulpehaking Nature Center 157 Westcott Avenue, Hamilton, NJ 08610

#### **HOURS:**

Saturdays 10:00 am – 4:00 pm, Sundays 1:00–4:00 pm, and by appointment by calling (609) 888-3218













# Voices for the Marsh

11<sup>th</sup> Juried Photographic Exhibition — 2024 Biennial ● Live and online

# **Prospectus**

Calendar of events (details below):

- · Sept. 20: Submissions due 11:59 pm (EDT)
- Sept. 30: Notification of acceptances
- · Oct. 23, 24, 26: Delivery of accepted entries
- Nov. 3: Exhibition opens
  Reception & awards: 2-4 pm
  Awards ceremony: 3 pm
- · **Jan. 15, 16, 18** Pickup of unsold work

Venue: Tulpehaking Nature Center 157 Westcott Ave., Hamilton, NJ 08610

**Exhibition:** Nov. 3, 2024 - Jan. 12, 2025

Hours: Saturdays 10 am - 4 pm, Sundays 1-4 pm, and by appointment by calling (609) 888-3218

# Submission of electronic images for judging:

Electronic images for judging must be submitted no later than **Sept. 20, 2024** at 11:59 pm EDT. Photo submission link will be available here: https://abbottmarshlands.org/voices-for-the-marsh/

## **Notification of accepted entries:**

Notification will be made on or before **Sept. 30, 2024** via email only.

**Delivery of accepted entries:** Deliver to the Tulpehaking Nature Center at one of the following dates/times:

- · Wed., **Oct. 23,** 3–6 pm
- · Thurs., **Oct. 24**, 3–6 pm
- · Sat., **Oct. 26,** 8 am noon

Each framed photograph entry must include a label taped to the back, containing details from electronic submission.

**Pickup of unsold work:** Wed., **Jan. 15, 2025** 3-6pm; Thurs., **Jan. 16,** 3-6pm; or Sat., **Jan 18,** 8am-noon

#### **Entry fees:**

Open submissions are \$36.00 for up to 3 images, plus \$6.00 for each additional image, up to 6 total images per photographer. **Become a FFAM member for 25% discount.** 

Awards (limited to one award per photographer):

- Best in Show: \$500
- Best in Category: \$250 each –
   Plants, Wildlife, Landscape, Other: e.g. abstract, architecture, history, fungi
- Honorable Mention an Abbott Marshlands hat for categories of Plants, Wildlife, Landscape, Other

Entries will be judged based on artistic merit, professional quality presentation, and their celebration of the natural beauty and diversity of the Abbott Marshlands. **All awards will be given based on the discretion of the juror.** 

### **Entry requirements:**

- · Open to all photographers.
- All photographs must be taken within the borders of the Abbott Marshlands. The area includes multiple access points and trails. See map and directions here: <a href="https://abbottmarshlands.org/getting-there/">https://abbottmarshlands.org/getting-there/</a>
- Note: Several photography programs/field trips are planned. Check the event calendar for details. https://abbottmarshlands.org/events/
- All images created utilizing film and digital photographic processes, including black & white or color photography, are eligible.
- All photographs should accurately reflect the subject matter as it appeared. Photographs that have been digitally altered beyond standard optimization (e.g. dust removal, cropping, reasonable adjustments to exposure, color, and contrast, etc.) will be disqualified. Multiple exposures that have been combined to produce a single "High Dynamic Range" image are acceptable.
- Photographs must be available for sale. For any sold at the Tulpehaking Nature Center, the photographer will receive 70% of the sale price, and the remaining 30% will be retained by Friends for the Abbott Marshlands to support its mission.
- Photographs previously hung in any of the earlier
   Voices for the Marsh exhibitions will not be accepted.

"...That element of unexpectedness is what I like about photography. Photography is a process of exploration and discovery, rewarding you with happy surprises now and then if you mix in some luck."

https://franksauer.smugmug.com/Getting-Lucky



#### Juror:

**Frank Sauer** is a fine art photographer residing in Princeton, NJ. Over the past ten years, he turned his lens toward the natural beauty of New Jersey. He holds a profound belief that beauty isn't exclusive to grand national landscapes — it's equally present in our local environments. He often returns to the same spots throughout the year, observing the seasonal changes and capturing compelling views in different light and weather conditions.

In support of preservation, Sauer has been collaborating with local organizations on a variety of photo exhibits. He has visited the Abbott Marshlands preserve over one hundred times, and in partnership with the Friends for the Abbott Marshlands he presented thirty-three photos from his Abbott Marshlands portfolio in the Tulpehaking Nature Center in spring of 2022. More of his work can be seen at <a href="https://franksauer.smugmug.com">https://franksauer.smugmug.com</a>.

#### **Exhibition committee:**

**Ann E. Darlington,** an award-winning fine art landscape nature photographer, lives in Bordentown, NJ. She serves as chairperson for the Voices for the Marsh 2024 and 2022 juried photography shows. To learn more about Ann Darlington photography, visit her website: <a href="http://annedarlington.myportfolio.com">http://annedarlington.myportfolio.com</a>.

**Pat Coleman**, FFAM President and naturalist, serves as image location expert for the photographic exhibition. She leads FFAM monthly tours, alternating at all Abbott Marshlands trail locations. (**Please join us!**)

**Margaret Simpson** is a FFAM board member, instructs Art in the Marsh classes and created the graphics for the exhibition.

**Bob Simmons** is a volunteer extraordinaire, the 2023 Mary Leck Award recipient and FFAM Ambassador. He serves as gallery assistant for the exhibition.

#### **Instructions:**

Jurying will be based on submitted JPG images. Images must be uploaded and fees submitted via the website link found here: https://voicesforthemarsh2024.artcall.org/

The Voices for the Marsh Committee reserves the right to reassign an entry to a different category.

- See "Delivery of accepted entries," column 1, page 2.
- Quality matters. Please use archival paper for digital prints, and proper fixing for those prints developed using traditional methods.
- You are encouraged to celebrate the marsh by displaying your work in the size that you feel best expresses it; however, the maximum framed size of any submission will be 16" x 20".
- · Black frames with white mats are preferred.
- When delivered, photographs must be framed and wired for museum hanging. No clip-type frames or saw-tooth hangers allowed. Improperly framed/wired photos will be disqualified.
- Entries must include entry labels taped to the back of frames.
- Accepted photos must not be removed until the exhibition closes.

For questions, contact the committee at marshphotos@abbottmarshlands.org.

## **Reproduction rights:**

Photographers retain all copyrights to their images. The *Friends for the Abbott Marshlands* reserves the right to use all submitted images for promotion of the exhibit and for the promotion of the mission of *Friends for the Abbott Marshlands* in print and online without financial compensation. The photographer will be credited.

#### **Conditions & liabilities:**

Photographs will be handled with care, but *Friends for the Abbott Marshlands* will not be held liable for any loss or damage to photographs or frames while in transit to or during exhibitions. Entry to the show constitutes agreement. Photographers can provide their own insurance during the judging and exhibition period if desired.

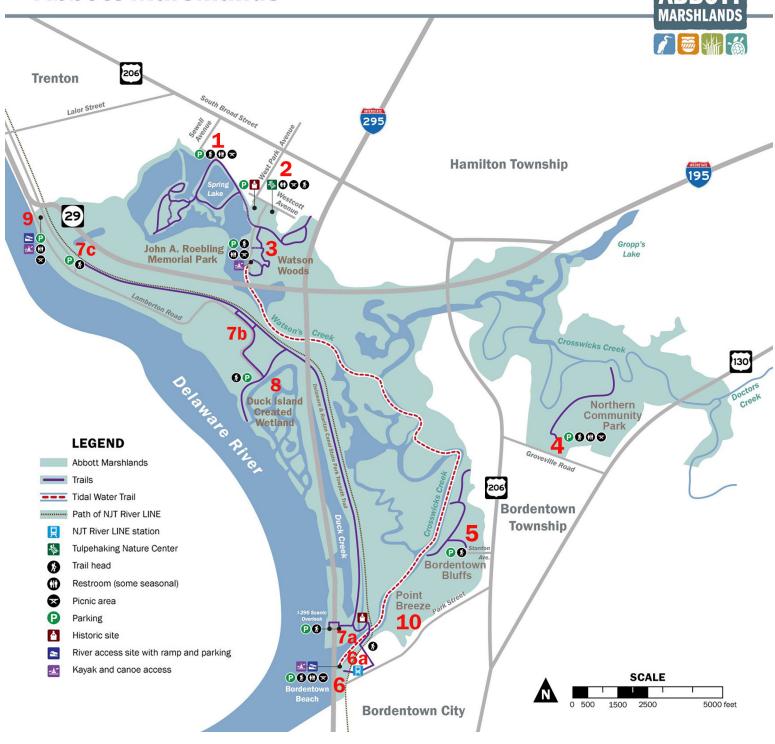
Please help us make this exhibition a success by sharing

this prospectus with other photographers who might be interested in participating. Thank You!



© Ann E. Darlington

# **Abbott Marshlands**



# **LOCATIONS** (see corresponding numbers on map in red):

- 1. Spring Lake at Roebling Park
- 2. Tulpehaking Nature Center
- 3. Watson Woods at Roebling Park
- 4. Northern Community Park
- 5. Bordentown Bluffs / D&R Canal State Park
- 6. Bordentown Beach
  - a. Tressel Bridge over Crosswicks Creek (to D&R)
- 7. D&R Canal State Park (Towpath Trail)
  - a. Scenic Overlook at Rte 295, Bordentown
  - b. Connector Paths to Duck Island Trail
  - c. Trailhead at Lamberton Road
- 8. Duck Island Created Wetland
- 9. Trenton Boat Launch
- 10. Point Breeze, Joseph Bonaparte's former estate